PUBLIC NOTICE

Federal Communications Commission 445 12th St. S.W. Washington, D.C. 20554

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<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on October 29, 2003. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

(3 of 3)

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|---|--------|---------|------------------------|
| Received | | | | | |
| 10/29 | Itron, Inc. | Ofc. of Chairman Powell | X | | RM-10403 |
| 10/29 | National Exchange Carrier Association, Inc. | Wireline Competition Bureau | X | | RM-10603 |
| 10/29 | National Association of Broadcasters | Secretary | | X | IB 95-91 |
| 10/29 | General Communication, Inc. | Ofc. of Chairman Powell Ofc. of Cmsr. Copps | X X | | CC 96-45 |
| 10/29 | | Secretary | | X | |
| 10/29 | National Telecommunications Cooperative Association | Secretary | | X | |
| 10/29 | SBC Communications, Inc. | Ofc. of Chairman Powell | | X | CC 96-149 CC 98-141 |
| 10/29 | Joint Competitive Industry Group | Wireline Competition Bureau Enforcement Bureau | X X | | CC 01-321 |
| 10/29 | Funds for Learning, LLC | Secretary | | X | CC 02-6 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|--|------|------------------|---|
| 10/29 | Remi Melanson – Industry Canada | Secretary | | X | WT 02-55 |
| 10/29 | Motion Picture Association of America, Inc., et al. | Cmsr. Martin | X | | MB 02-230 |
| 10/29 | | Chairman Powell | | X | |
| 10/29 | Public Knowledge | Secretary | | X | |
| 10/29 | American Council of Life Insurers, et al. | Consumer and Governmental Affairs Bureau | X | | CG 02-278 |
| 10/29 | O'Melveny & Myers LLP | Secretary | | X | WC 02-359 |
| 10/29 | Biotronik, Inc. | Ofc. of Chairman Powell | X | | ET 03-92 |
| 10/29 | AT&T | Wireline Competition Bureau | X | | WC 03-194 |
| | | Non-Docketed Proceedings | | | |
| 10/29 | TerreStar, et al. | Chairman Powell Cmsr. Abernathy Cmsr. Copps Cmsr. Martin Cmsr. Adelstein | | X X X X | File No. SAT- LOI-97, et al. |
| 10/29 | New York Satellite Industries, LLC | Secretary | | X | File No. SAT- LOA-19941116- 00088, et al. |